

UFFINGTON PARISH COUNCIL

You are invited to attend the meeting of
UFFINGTON PARISH COUNCIL
To be held on Monday 13th June 2016 at 19.30
at the Thomas Hughes Memorial Hall.
Members of the public are welcome to attend.
Open Forum for public discussion is at 8.00pm

AGENDA

1. To record attendance and receive apologies for absence.
2. Declarations of Interest: Councillors to declare any interests.
3. To approve and sign the minutes of the meetings held on Monday 9th May 2016.
4. Any remaining business from the previous meeting:
 - a. Approval of Annual Return
 - b. Bus Service/Community Bus
5. County Councillors Report
6. District Councillors Report
7. Police Report
8. Open Forum
9. Ongoing projects:
 - a. Parish Council assets and the land registry (UPC-P2) – Update.
 - b. Housing development off Station Road Jack's Lea – Update.
 - c. Proposed Housing development opposite Jack's Lea
 - d. Community Led Plan (UPC-P5) – Progress report.
 - e. Creation of a Neighbourhood Plan - update
 - f. Development of an Emergency Plan
 - g. Celebrations for Her Majesty The Queen's 90th Birthday in 2016
 - h. TBSM – Update
10. Planning:
 - a. New applications to be considered:
 - i. P16/V1182/HH – Guinver, 5 Upper Common. Proposed first floor extension. Response due by 17th June.
 - ii. P16/V1055/LDP - Uffington Trading Estate. Extension of an existing industrial unit (this being known as Unit C). For Information only.
 - b. Planning applications addressed by circulation (as a response was required before the meeting) to be noted: None
 - c. S106 Contributions – Station Road development
 - d. Changes VWHDC planning scheme of delegation
11. Finance:
 - a. To approve June payments & sign cheques
 - b. Review of VAT registration
 - c. Oxfordshire Together - update
12. Annual / quarterly reviews:
 - a. Asset Register
 - b. Insurance Policy
 - c. Contracts and Leases
13. Upkeep (inc watercourses):
14. General:
 - a. Allocation of Councillors duties
 - b. Monthly Play area inspections
 - c. Mobile Library
 - d. Website - update
 - e. Casual Vacancy
15. Consultations:
16. Correspondence/A.O.B.:
17. Date of next meeting: Monday 11th July 2016 at 19.30 at the Thomas Hughes Memorial Hall.

