

UFFINGTON PARISH COUNCIL

You are invited to attend the meeting of
UFFINGTON PARISH COUNCIL
To be held on Monday 11th July 2016 at 19.30
at the Thomas Hughes Memorial Hall.
Members of the public are welcome to attend.
Open Forum for public discussion is at 8.00pm

AGENDA

1. To record attendance and receive apologies for absence.
2. Declarations of Interest: Councillors to declare any interests.
3. To approve and sign the minutes of the meetings held on Monday 13th June 2016.
4. Any remaining business from the previous meeting:
 - a. Bus Service/Community Bus
5. County Councillors Report
6. District Councillors Report
7. Police Report
8. Open Forum
9. Ongoing projects:
 - a. Parish Council assets and the land registry (UPC-P2) – Update.
 - b. Housing development off Station Road Jack's Lea – Update.
 - c. Proposed Housing development opposite Jack's Lea
 - d. Community Led Plan (UPC-P5) – Progress report.
 - e. Creation of a Neighbourhood Plan - update
 - f. Development of an Emergency Plan
 - g. TBSM – Update
10. Planning:
 - a. New applications to be considered:
 - i. P16/V1433/FUL - Two Storey rear extension to previously approved permission for one dwelling.
Extension requested to 15th July 2016.
 - b. Planning applications addressed by circulation (as a response was required before the meeting) to be noted: None
 - c. Changes to planning scheme of delegation
 - d. S106 Contributions – Station Road development
11. Finance:
 - a. To approve July payments & sign cheques
 - b. Q1 Finance Report and review of expenditure against budget
 - c. Review of VAT registration
 - d. Oxfordshire Together
12. Annual / quarterly reviews:
 - a. Asset Register
 - b. Annual Asset inspection
 - c. Contracts and Leases
13. Upkeep (inc watercourses):
14. General:
 - a. Monthly Play area inspections
 - b. Report from OCC Unitary Workshop
 - c. Website - update
 - d. Casual Vacancy
15. Consultations:
16. Correspondence/A.O.B.:
17. Date of next meeting: Monday 8th August 2016 at 19.30 at the Thomas Hughes Memorial Hall.