

UFFINGTON PARISH COUNCIL

You are invited to attend the meeting of
UFFINGTON PARISH COUNCIL
To be held on Monday 8th August 2016 at 19.30
at the Thomas Hughes Memorial Hall.
Members of the public are welcome to attend.
Open Forum for public discussion is at 8.00pm

AGENDA

1. To record attendance and receive apologies for absence.
2. Declarations of Interest: Councillors to declare any interests.
3. To approve and sign the minutes of the meeting held on Monday 11th July 2016.
4. Any remaining business from the previous meeting: none
5. County Councillors Report
6. District Councillors Report
7. Police Report
8. Open Forum
9. Ongoing projects:
 - a. Parish Council assets and the land registry (UPC-P2) – Update.
 - b. Housing development off Station Road Jack's Lea – Update.
 - c. Proposed Housing development opposite Jack's Lea
 - d. Community Led Plan (UPC-P5) – Progress report.
 - e. Creation of a Neighbourhood Plan - update
 - f. Development of an Emergency Plan
 - g. TBSM – Update
10. Planning:
 - a. New applications to be considered:
 - b. P16/V1603/HH - Extensions, car port and changes to Front porch at The Coach House, High Street. Response due by 11th August.
 - c. Planning applications addressed by circulation (as a response was required before the meeting) to be noted: None
 - d. Changes to planning scheme of delegation – report from training session
 - e. S106 Contributions – Station Road development
11. Finance:
 - a. To approve August payments & sign cheques
 - b. Q1 Finance Report
12. Annual / quarterly reviews:
 - a. Asset Register
 - b. Annual Asset inspection
 - c. Quarterly Asset inspection
13. Upkeep (inc watercourses):
 - a. Oxfordshire Together – grip maintenance
 - b. Trees on The Mound
 - c. Car Park Surface
 - d. Signs around the village
 - e. Dredging the pond
14. General:
 - a. Monthly Play area inspections
 - b. Website – update
 - c. Parish Council Archives
15. Consultations:
 - a. Modifications to the Vale Local Plan Part 1 – response due by 5pm on 14th September
 - b. Consultation on Household Waste and Recycling Centres – response due by 11th August.
16. Correspondence/A.O.B.:
17. Date of next meeting: Monday 12th September 2016 at 19.30 at the Thomas Hughes Memorial Hall.