

# UFFINGTON PARISH COUNCIL

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You are invited to attend the meeting of  
**UFFINGTON PARISH COUNCIL**  
To be held on Monday 14<sup>th</sup> November 2016 at 19.30  
at the Thomas Hughes Memorial Hall.  
Members of the public are welcome to attend.  
Open Forum for public discussion is at 8.00pm

## AGENDA

1. To record attendance and receive apologies for absence.
2. Declarations of Interest: Councillors to declare any interests.
3. To approve and sign the minutes of the meeting held on Monday 10<sup>th</sup> October 2016.
4. Any remaining business from the previous meeting:
  - a. Bus Shelter painting
  - b. Litter Bin
5. County Councillors Report
6. District Councillors Report
7. Police Report
8. Presentation from Go Active Gold – Luke Horton
9. Open Forum
10. Ongoing projects:
  - a. Parish Council assets and the land registry (UPC-P2) – Update.
  - b. Housing development off Station Road Jack's Lea – Update.
  - c. Proposed Housing development opposite Jack's Lea
  - d. Community Led Plan (UPC-P5) – Progress report.
  - e. Creation of a Neighbourhood Plan - update
  - f. Development of an Emergency Plan
  - g. TBSM – Update
  - h. S106 Contributions – Station Road development
    - i. Update on MUGA installation
    - ii. Update on Community Art project
    - iii. Speed Reduction Measures on Fawler Road
    - iv. Playdale Quote for work in Play Area
    - v. Update on other projects
11. Planning:
  - a. New applications to be considered:
    - i. P16/V2427/FUL – Manor House. Proposed new dwelling. Extension requested to 18<sup>th</sup> November
    - ii. P16/V2611/LB – Tom Browns's School. Repairs to walls. For information only.
    - iii. P16/V2665/FUL – Woolstone Road. Proposal for three new dwellings. Response due by 19<sup>th</sup> November.
    - iv. P16/V2512/FUL – Britchcombe Farm. Change of use from agriculture to seasonal campsite. Response due by 25<sup>th</sup> November.
  - b. Planning applications addressed by circulation (as a response was required before the meeting) to be noted: None
12. Finance:
  - a. To approve November payments & sign cheques
  - b. To approve donation for Memorial Wreath
  - c. To discuss draft budget for 2017/18
13. Annual / quarterly reviews:
14. Upkeep (inc watercourses):
  - a. Oxfordshire Together – grip maintenance
  - b. Stile on Upper Common Lane
  - c. Trees on The Mound
  - d. Tree Survey
  - e. Field Tidy
15. General:
  - a. Monthly Play area inspections
  - b. Website – update
  - c. Parish Council Archives
  - d. Photocopier

- e. Village Defibrillator
  - f. Report from Town and Parish Forum
16. Consultations:
  17. Correspondence/A.O.B.:
  18. Date of next meeting: Monday 14<sup>th</sup> November 2016 at 19.30 at the Thomas Hughes Memorial Hall.

Julia Evans, Clerk to Uffington Parish Council  
parishcouncil@uffington.net

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