

UFFINGTON PARISH COUNCIL

You are invited to attend the meeting of
UFFINGTON PARISH COUNCIL
To be held on Monday 12th December 2016 at 19.30
at the Thomas Hughes Memorial Hall.
Members of the public are welcome to attend.
Open Forum for public discussion is at 8.00pm

AGENDA

1. To record attendance and receive apologies for absence.
2. Declarations of Interest: Councillors to declare any interests.
3. To approve and sign the minutes of the meeting held on Monday 14th November 2016.
4. Any remaining business from the previous meeting:
 - a. Bus Shelter painting
 - b. Litter Bin
 - c. Salt bin
 - d. Business Continuity Plan
5. County Councillors Report
6. District Councillors Report
7. Police Report
8. Open Forum
9. Ongoing projects:
 - a. Parish Council assets and the land registry (UPC-P2) – Update.
 - b. Housing development off Station Road Jack's Lea – Update.
 - c. Proposed residential development on land at Fawler Road and Station Road Uffington
 - d. Proposed residential development on land off Fernham Road, Uffington
 - e. Community Led Plan (UPC-P5) – Progress report.
 - f. Creation of a Neighbourhood Plan - update
 - g. Development of an Emergency Plan
 - h. TBSM – Update
 - i. S106 Contributions – Station Road development
 - i. Update on MUGA installation
 - ii. Update on Community Art project
 - iii. Speed Reduction Measures on Fawler Road
 1. Consideration of prices for a VAS
 - iv. Playdale Quote for work in Play Area
 - v. Update on other projects
10. Planning:
 - a. New applications to be considered: None
 - b. Planning applications addressed by circulation (as a response was required before the meeting) to be noted: None
11. Finance:
 - a. To approve December payments & sign cheques
 - b. To discuss draft budget for 2017/18
12. Annual / quarterly reviews:
13. Upkeep (inc watercourses):
 - a. Oxfordshire Together – grip maintenance
 - b. Stile on Upper Common Lane
 - c. Trees on The Mound
 - d. Tree Survey
14. General:
 - a. Monthly Play area inspections
 - b. Website – update
 - c. Parish Council Archives
 - d. Photocopier
 - e. Village Defibrillator
 - f. Proposal to move the telephone kiosk
15. Consultations:
16. Correspondence/A.O.B.:
17. Confidential closed session
18. Date of next meeting: Monday 9th January 2017 at 19.30 at the Thomas Hughes Memorial Hall.