

UFFINGTON PARISH COUNCIL

You are invited to attend the meeting of
UFFINGTON PARISH COUNCIL
To be held on Monday 9th October 2017 at 19.30
At Thomas Hughes Memorial Hall
Members of the public are welcome to attend.
Open Forum for public discussion will be held at 20.00.

AGENDA

1. To record attendance and receive apologies for absence.
2. Declarations of Interest: Councillors to declare any interests.
3. To approve and sign the minutes of the meeting held on Monday 11th September 2017
4. Any remaining business from the previous meeting:
 - a. 247/18 (222/17 - 192/17 - 160/17) – ‘What goes on in Uffington?’ event – Cllr Oberman
 - b. 247/17 (222/17 - 217/17) – Dog Waste Bin at Jacksmeadow – Cllr Jenkins
 - c. 247/17 (192/17 - 164/17) – Sign for children’s play area – Cllrs Jenkins and Pilcher
 - d. 247/17 (192/17 - 176/17) – Consideration of advertising charges – Cllr Jenkins
 - e. 247/17 (222/17 - 209/17) – Tree Survey – Clerk
 - f. 271/17 – Village Trail opening – Cllr Jenkins
5. County Councillors Report
6. District Councillors Report
7. Police Report
8. Open Forum
9. Ongoing projects:
 - a. Parish Council assets and the land registry – Update.
 - b. Proposed residential development on land off Fernham Road, Uffington
 - c. Community Led Plan – Progress report.
 - d. Creation of a Neighbourhood Plan - update
 - e. TBSM – Update
 - f. S106 Contributions – Station Road development
10. Planning:
 - a. New applications to be considered: None
 - b. Update on outstanding planning applications
 - i. P17/V2143/HH - West View Fernham Road. Single storey oak framed garden room extension to side following demolition of existing single storey extension. **Not yet determined.**
 - ii. P17/V2111/O - Chapel Field Fawler Road. Erection of a detached two storey house. **Refused.**
 - iii. P17/V1581/HH – The Stables, Fernham Road. Dormer windows to front and rear of dwelling. **Permission granted.**
11. Finance:
 - a. To approve October payments & sign cheques
 - b. Review expenditure against budget
 - c. External Audit report
12. Annual / quarterly reviews:
 - a. Field Tidy
13. Upkeep (inc watercourses):
14. General:
 - a. Monthly Play area inspections
 - b. To consider new policies
15. Consultations:
 - a. Joint housing delivery consultation – closes 23rd October
16. Correspondence and matters for the November Agenda.: None
17. Date and location of next meeting: Monday 13th November at 7.30pm at Thomas Hughes Memorial Hall