You are invited to attend the meeting of

UFFINGTON PARISH COUNCIL

To be held on Monday 13th November 2017 at 19.30
At Thomas Hughes Memorial Hall
Members of the public are welcome to attend.
Open Forum for public discussion will be held at 20.00.

AGENDA

- 1. To record attendance and receive apologies for absence.
- 2. Declarations of Interest: Councillors to declare any interests.
- 3. To approve and sign the minutes of the meeting held on Monday 9th October 2017
- 4. Any remaining business from the previous meeting:
 - a. 276/17 Adoption of Jacks Lea estate by OCC Highways Cllr Sharp
 - b. 276/17 (247/17 192/17 164/17) Sign for children's play area Clirs Jenkins and Pilcher
 - c. 276/17 (247/17 192/17 176/17) Consideration of advertising charges Cllr Jenkins
 - d. 276/17 (271/17) Village Trail opening Cllr Pilcher
- 5. County Councillors Report
- 6. District Councillors Report
- 7. Police Report
- 8. Open Forum
- 9. Ongoing projects:
 - a. Parish Council assets and the land registry Update.
 - b. Proposed residential development on land off Fernham Road, Uffington
 - c. Community Led Plan Progress report.
 - d. Creation of a Neighbourhood Plan update
 - i. Letter regarding Green Space
 - e. TBSM Update
 - i. Revision of Declaration of Trust dated 16 January 1989 Cllr Jenkins
 - ii. Museum update Cllr Pilcher
 - f. Old School Room Repairs
 - i. Fund raising strategy Cllr Jenkins
 - ii. Report on fund raising
 - g. S106 Contributions Station Road development
- 10. Planning:
 - a. New applications to be considered:
 - P17/V2886/HH Grounds Farm Bungalow, Fernham Road. Single Storey side extension. Response due by 17th November.
 - P17/V2670/FUL Former Post Office Broad Street. Proposed new dwelling with access. Response due by 24th November.
 - b. Update on outstanding planning applications
 - i. P17/V2143/HH West View Fernham Road. Single storey oak framed garden room extension to side following demolition of existing single storey extension. **Permission granted**.
 - ii. P17/V2625/HH Field Cottage, Upper Common Lane. Erection of a greenhouse and summerhouse. **Not yet determined**
- 11. Finance:
 - a. To approve November payments & sign cheques
 - b. To consider the draft budget proposals for 2018/19
 - c. To consider grant applications for the current financial year
- 12. Annual / quarterly reviews:
 - a. Field Tidy report. Cllr Banks
 - b. Review of culverts and ditches
- 13. Upkeep (inc watercourses):
 - a. To discuss the requirement for hedge cutting
- 14. General:
 - a. Monthly Play area inspections
 - b. To consider revised Grants policy
- 15. Consultations:
 - a. Vale Local Plan Part 2 Consultation closes on 22nd November
- 16. Correspondence and matters for the December Agenda.:
 - a. Letter regarding parking in Patrick's Orchard
- 17. Jubilee Field Trustees Report
- 18. Date and location of next meeting: Monday 11th December at 7.30pm at Thomas Hughes Memorial Hall