

# UFFINGTON PARISH COUNCIL

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You are invited to attend the meeting of  
**UFFINGTON PARISH COUNCIL**  
To be held on Monday 11<sup>th</sup> February 2020 at 19.30  
At Thomas Hughes Memorial Hall  
Members of the public are welcome to attend.  
Open Forum for public discussion will be held at 20.00.

## AGENDA

1. To record attendance and receive apologies for absence.
2. Declarations of Interest: Councillors to declare any interests.
3. To approve and sign the minutes of the monthly meeting held on Monday 14<sup>th</sup> January 2020 and the extraordinary meeting held on 17<sup>th</sup> January 2020.
4. Any remaining business from the previous meeting:
  - a. 04/20 (280/19 - 252/19 - 226/19 - 201/19 - 177/19 - 155/19 - 131/19 - 107/19 - 77/19 - 52/19 - 29/19 - 4/19 - 326/18 - 299/18) – Community Speedwatch – Cllr Jenkins
  - b. 04/20 (280/19 - 226/19 - 201/19 - 194/19) - Consideration of a winter salt bin – Cllr Constance
  - c. 04/20 (280/19 - 273/19) – Improvements to Footpath 19 – Cllr Jenkins
  - d. 04/20 (288/19) – Printing Welcome packs – Cllr Pilchowski/Cllr Oberman
5. County Councillors Report
6. District Councillors Report
7. Police Report
8. Open Forum
9. Ongoing projects:
  - a. Old School Room – Update – Cllr Jenkins
    - i. Sarsens on the bank outside the Old School Room
    - ii. Electrical Survey and Portable Appliance Testing
  - b. S106 and CIL Contributions - Cllr Jenkins
    - i. Vehicle bridge to the allotments
    - ii. Greenhouse in the Community Garden
    - iii. AV System for the Village Hall
    - iv. Other S106 projects
  - c. Improvements to The Courier – Cllr Pilchowski
10. Planning:
  - a. To consider the formation of a planning sub-committee – Cllr Jenkins
  - b. New applications to be considered:
    - i. **P19/V3343/FUL – Chapel Field, Fawler Road.** New barn for lambing and storage of animal feeds and farm machinery. On hold pending receipt of further information (email from case officer 20<sup>th</sup> January).
    - ii. **P19/V3326/FUL – Uffington Sports and Social Club, Fawler Road.** Demolish existing garage and rebuild in new location. Construct new single storey front extension and removal internal layout to incorporate new toilet areas and enlarge existing changing rooms areas. Response date 12<sup>th</sup> February.
  - c. Update on outstanding planning applications:
    - i. **P19/V3328/HH and P19/V3330/LB – Meadowgold, Upper Common Lane.** Demolition of existing single storey sunroom, WC and study and construction of new two storey and single storey extension to the rear elevation. Internal alterations to the ground and first floor layout, the repositioning of the existing staircase, stud partitioning to create a utility room on the ground floor and new bathroom and bedroom on the first floor. New patio to exterior of family room and kitchen. Awaiting determination.
    - ii. **P19/V3105/FUL - Creslu, Woolstone Road.** Variation of condition 2 (drawings - addition of conservation rooflights in dwelling and proposed double garage instead of a single garage on application ref. P18/V2052/FUL posed replacement dwelling). Awaiting determination.
    - iii. **P19/V3159/HH – Gate Cottage, Lower Common.** Proposed extension and new garaging. Awaiting determination.
    - iv. **P19/V2064/HH – Land adjacent to Dragon Hill.** New self-build four bedroom detached house with attached garage. Previous planning application P18/V2632/FUL. Permission granted.
11. Finance:
  - a. To approve February payments

- b. Review of Q3 accounts
  - c. To receive the report from the interim internal audit
  - d. To consider membership of CFO
  - e. Approval for the purchase of weed control fabric for two allotment plots (£85) – Cllr Jenkins
  - f. To consider the request for a grant from the South and Vale Citizens Advice Centre
12. To consider the Parish Council aims and objectives for 2020/21
13. The Jubilee Field Trust – Update
- a. Monthly Play area inspections
  - b. Report on Poplars – Cllr Jenkins
14. Annual / quarterly reviews:
- a. Review of Information Security Policy – Cllr Oldnall
15. Upkeep (inc watercourses):
- a. Pond Dredging
  - b. Hedge
  - c. To consider participation in The Great British Spring Clean
  - d. To appoint the Grounds Maintenance contractor for 2020
16. General:
17. Consultations: None
18. Correspondence and matters for the March 2020 Agenda
19. Date of next meeting: 11<sup>th</sup> March 2020 at 7.30pm at Thomas Hughes Memorial Hall.