

# UFFINGTON PARISH COUNCIL

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You are invited to attend the meeting of  
**UFFINGTON PARISH COUNCIL**  
To be held on Monday 8<sup>th</sup> July 2019 at 19.30  
At Thomas Hughes Memorial Hall  
Members of the public are welcome to attend.  
Open Forum for public discussion will be held at 20.00.

## AGENDA

1. To record attendance and receive apologies for absence.
2. Declarations of Interest: Councillors to declare any interests.
3. To approve and sign the minutes of the monthly meeting and the AGM held on Monday 10<sup>th</sup> June 2019
4. Any remaining business from the previous meeting:
  - a. 131/19 (107/19 - 77/19 - 52/19 - 29/19 - 4/19 - 326/18 - 299/18) – Community Speedwatch – Cllr Jenkins
  - b. 131/19 (111/19) – White Horses Project – letter of support and funding request.
5. County Councillors Report
6. District Councillors Report
7. Police Report
8. Open Forum
9. Ongoing projects:
  - a. UB Neighbourhood Plan – Update – Cllr Oldnall
  - b. Old School Room Repairs – Update – Cllr Jenkins
    - i. Sarsens on the bank outside the Old School Room
  - c. S106 and CIL Contributions - Cllr Jenkins
    - i. Vehicle bridge to the allotments
  - d. Communications Survey – Cllr Oldnall
10. Planning:
  - a. New applications to be considered:
  - b. Update on outstanding planning applications:
    - i. **P19/V1077/HH - Packers Forge High Street.** Two storey rear extension, internal remodelling and removal of outbuilding and erection of three-bay garage. Awaiting determination.
    - ii. P19/V1075/HH – Little Thatch, Broad Street. Alterations to access, driveway and front garden. Awaiting determination.
    - iii. P18/V0003/O – Dragon Hill, Uffington, SN7 7RE. Appeal allowed.
11. Finance:
  - a. To approve July payments
  - b. Data backup
12. The Jubilee Field Trust – Update
  - a. Monthly Play area inspections
  - b. Poplar trees
13. Annual / quarterly reviews:
  - a. Review of Burial Ground Policy
  - b. Review of Asset List
  - c. Review of Burial Ground Fees
  - d. Review of Advertising Policy
  - e. Review of Grant Application Form
14. Upkeep (inc watercourses):
15. General:
  - a. Application to rectify Common Land Register at Pond House, Uffington. Response by 15<sup>th</sup> July.
  - b. Nomination of Trustees for Uffington Museum Trust
16. Consultations:
17. Correspondence and matters for the August Agenda
18. Date of next meeting: 12<sup>th</sup> August 2019 at 7.30pm at Thomas Hughes Memorial Hall.