You are invited to attend the meeting of

UFFINGTON PARISH COUNCIL

To be held on Monday 10th June 2019 at 19.30 At Thomas Hughes Memorial Hall Members of the public are welcome to attend. Open Forum for public discussion will be held at 20.00.

AGENDA

- 1. To record attendance and receive apologies for absence.
- 2. Declarations of Interest: Councillors to declare any interests.
- 3. To approve and sign the minutes of the monthly meeting and the AGM held on Monday 20th May 2019
- 4. Any remaining business from the previous meeting:
 - a. 107/19 (77/19 52/19 29/19 4/19 326/18 296/18 261/18 231/18 203/18 176/18 148/18 118/18 59/18 30/18 4/18 331/17 302/17 276/17) Adoption of Jacks Lea estate by OCC Highways Cllr Jenkins
 - b. 107/19 (77/19 52/19 29/19 4/19 326/18 299/18) Community Speedwatch Cllr Jenkins
 - c. 111/19 White Horses Project letter of support and funding request. Response required by end June.
- 5. County Councillors Report
- 6. District Councillors Report
- 7. Police Report
- 8. Open Forum
- 9. Ongoing projects:
 - a. UB Neighbourhood Plan Update Cllr Oldnall
 - b. Old School Room Repairs Update Cllr Jenkins
 - i. Sarsens on the bank outside the Old School Room
 - c. S106 and CIL Contributions Cllr Jenkins
 - d. Communications Survey Cllr Oldnall
- 10. Planning:
 - a. New applications to be considered:
 - i. **P19/V1077/HH Packers Forge High Street.** Two storey rear extension, internal remodelling and removal of outbuilding and erection of three-bay garage. Response by 16th June.
 - b. Update on outstanding planning applicationsa)
 - i. P19/V1075/HH Little Thatch, Broad Street. Alterations to access, driveway and front garden. Awaiting determination.
- 11. Finance:
 - a. To approve June payments
 - b. Update on Digital Tax
 - c. Data backup
- 12. The Jubilee Field Trust Update
 - a. Monthly Play area inspections
 - b. Poplar trees
 - c. Date for Autumn Field Tidy
- 13. Annual / quarterly reviews:
 - a. Review of Standing Orders
 - b. Review of Financial Regulations
 - c. Review of Burial Ground Fees
- 14. Upkeep (inc watercourses):
- 15. General:
 - a. Application to rectify Common Land Register at Pond House, Uffington
- 16. Consultations:
 - a. Traffic Sensitive Streets
 - b. OCC Town and Parish Survey
- 17. Correspondence and matters for the July Agenda
- 18. Date of next meeting: 8th July 2019 at 7.30pm at Thomas Hughes Memorial Hall.