# You are invited to attend the meeting of

## **UFFINGTON PARISH COUNCIL**

To be held on Monday 9<sup>th</sup> March 2020 at 19.30 At Thomas Hughes Memorial Hall Members of the public are welcome to attend. Open Forum for public discussion will be held at 20.00.

## **AGENDA**

- 1. To record attendance and receive apologies for absence.
- 2. Declarations of Interest: Councillors to declare any interests.
- 3. To approve and sign the minutes of the monthly meeting held on Monday 10<sup>th</sup> February and the Planning Committee Meeting on 21<sup>st</sup> February.
- 4. Any remaining business from the previous meeting:
  - a. 31/20 (04/20 280/19 252/19 226/19 201/19 177/19 155/19 131/19 107/19 77/19 52/19 29/19 4/19 326/18 299/18) Community Speedwatch Cllr Jenkins
  - b. 31/20 (04/20 280/19 273/19) Improvements to Footpath 19 Cllr Jenkins
- 5. County Councillors Report
- 6. District Councillors Report
- 7. Police Report
- 8. Open Forum
- Ongoing projects:
  - a. Old School Room Update Cllr Jenkins
    - i. Sarsens on the bank outside the Old School Room
    - ii. Electrical Survey and Portable Appliance Testing
  - b. S106 and CIL Contributions Cllr Jenkins
    - i. Vehicle bridge to the allotments
    - ii. Greenhouse in the Community Garden
    - iii. AV System for the Village Hall
    - iv. A seat near the shop for Community Bus Passengers
    - v. Other S106 projects
  - c. Improvements to The Courier and the Welcome Pack Cllr Pilchowski

### 10. Planning:

- a. New applications to be considered:
  - P19/V3105/FUL Creslu, Woolstone Road. Variation of condition 2 (drawings addition of conservation rooflights in dwelling and proposed double garage instead of a single garage on application ref. P18/V2052/FUL posed replacement dwelling). Amended plans. Recording the Planning Committee response.
  - ii. **P19/V3343/FUL Chapel Field, Fawler Road**. New barn for lambing and storage of animal feeds and farm machinery. Response due by 6<sup>th</sup> March.
  - iii. **P20/V0394/FUL Meadowgold, 1 Upper Common Lane.** Demolition of existing outbuildings and erection of two storey dwelling, formation of parking area and enlargement of access. Response due by 13<sup>th</sup> March.
- b. Update on outstanding planning applications:
  - P19/V3326/FUL Uffington Sports and Social Club, Fawler Road. Demolish existing garage and rebuild in new location. Construct new single storey front extension and removal internal layout to incorporate new toilet areas and enlarge existing changing rooms areas. Awaiting determination.
  - ii. P19/V3328/HH and P19/V3330/LB Meadowgold, Upper Common Lane. Demolition of existing single storey sunroom, WC and study and construction of new two storey and single storey extension to the rear elevation. Internal alterations to the ground and first floor layout, the repositioning of the existing staircase, stud partitioning to create a utility room on the ground floor and new bathroom and bedroom on the first floor. New patio to exterior of family room and kitchen. Permission Granted.
  - iii. **P19/V3159/HH Gate Cottage, Lower Common.** Proposed extension and new garaging. Awaiting determination.

#### 11. Finance:

- a. To approve March payments
- b. To sign off the 2020/21 Budget

- c. To receive the report from the interim internal audit
- d. To approve the transfer of funds to Ear Marked Reserves (EMR) at year end
- e. To consider membership of CFO
- f. To consider the request for a grant from the South and Vale Citizens Advice Centre
- 12. To consider the Parish Council aims and objectives for 2020/21
- 13. The Jubilee Field Trust Update
  - a. Monthly Play area inspections
- 14. Annual / quarterly reviews:
  - a. Review of Risk Assessment
- 15. Upkeep (inc watercourses):
  - a. Pond Dredging
  - b. Hedge
  - c. Vale Deep Clean
  - d. To confirm the Grounds Maintenance contractor for 2020
- 16. General:
- 17. Consultations:
  - a. Draft Statement of Community Involvement
- 18. Correspondence and matters for the April 2020 Agenda
- 19. Date of next meeting: 14<sup>th</sup> April 2020 at 6.30pm at Thomas Hughes Memorial Hall.