

UFFINGTON PARISH COUNCIL

You are invited to attend the meeting of
UFFINGTON PARISH COUNCIL
To be held on Monday 14th March 2022 at 6.30pm
At the Village Hall
Press and Members of the public are welcome to attend.

AGENDA

1. To record attendance and receive apologies for absence.
2. Declarations of Interest: Councillors to declare any interests.
3. To approve and sign the minutes of the Emergency Committee meeting of Uffington Parish Council held on Monday 14th February 2022.
4. Any remaining business from the previous meeting not covered by agenda items:
 - a. 29/22 (4/22 - 302/21 - 277/21 - 250/21 - 224/21 - 196/21) - Speedwatch update – Cllr Jenkins
 - b. 29/22 (4/22 - 323/21) – Business Vehicles parking on pavements – Cllr Oldnall
 - c. 29/22 (23/22) - Craven Common trees on the Mound – Cllr Oldnall
 - d. 23/22 - Operation London Bridge – Clerk
5. County Councillors Report
6. District Councillors Report
7. Open Forum. **Note this will include a** presentation by Mr Raoul Fraser, CEO Lovat Parks on Britchcombe Farm
8. Ongoing Projects:
 - a. Improvements to broadband – Cllr Oldnall/Kat Foxhall
 - b. Access to the paddock (Formerly Vehicle bridge to the allotments) – Cllr Jenkins
 - c. Conversion of the three stiles on FP26 – Cllrs Jenkins
9. Planning:
 - a. New applications to be considered:
 - i. **P22/V0486/FUL - Moor Mill Barn Moor Mill Farm.** Full planning application for change of use of an agricultural barn to a dwelling, together with associated external alterations, Formation of a garden, provision of parking, installation of ground source heat pump and mechanical ventilation with heat recovery (MVHR) unit, roof-mounted solar panels and boundary treatment. Response date tba
 - b. To consider any new applications received since the publication of this agenda.
 - c. Update on outstanding planning applications:
 - i. **P21/V3477/FUL – Border Meadows, Woolstone Road.** Variation of condition 2 on application P19/V2064/FUL - raise the ridge line for the centre section of the build. Permission granted.
 - ii. **P22/V0090/LB – The Baker’s Arms, High Street.** To mount an additional wall mounted aluminium street name plate beneath and existing street name place containing additional information to side elevation of an existing building. Awaiting determination.
 - iii. **P22/V0010/HH – Broadway Farm.** Revision to application P21/V0360/HH in order to create a detached annex. The proposal seeks planning permission to revise the previously agreed application to create an attached annex, to now make the annex detached from the rear of the garage, in effect moving the building by 1.5m and establish a walkway in between the two buildings. The purpose will remain the same as will the materials being used. Awaiting determination.
 - iv. **P21/V3056/HH – 9 Jacksmeadow.** Extension to existing fence (retrospective). Awaiting determination.
 - d. **Britchcombe Farm**
 - i. Report on WG meeting – Cllr Jenkins
 - ii. Raoul Fraser talk - Cllr Oldnall
 - iii. World Heritage Status - Cllr Jenkins
 - iv. Talk by Mr David Miles – Cllr Jenkins
10. Finance:
 - a. To approve March payments – Clerk
11. The Jubilee Field Trust – Update – Cllr Oberman
 - a. Monthly Play area inspections
 - b. Memorial Bench on Jubilee Field
 - c. Applications to use the field
12. Allotments – Update – Cllr Puddicombe
13. OSR Update, including Building Action Plan – Cllr Puddicombe

- a. Window Repair.
14. Annual / quarterly reviews:
 - a. Review of Asset Register – Clerk
 - b. Review of Risk Assessment – Clerk
15. Upkeep (inc watercourses):
 - a. Pond Dredging – Cllr Jenkins
 - b. Village stream – Cllr Jenkins
 - c. Tree survey – Clerk
16. General:
 - a. To ratify the decisions made by Committee (list)
 - b. Celebrations for HM The Queen's Platinum Jubilee – Cllr Oldnall/Oberman
 - c. Annual Assembly
 - d. Jubilee Field Trust AGM
17. Consultations:
 - a. Draft joint Design Guide – closes 15th March
 - b. Local Transport Plan – closes 16th March
18. Correspondence:
19. Matters for the April 2022 Agenda
20. Date of next meeting: Monday 11th April 2022. This will also be the Annual Assembly