

Parish Councillors are summoned to attend the meeting of  
**UFFINGTON PARISH COUNCIL.**

**To be held on Monday 13<sup>th</sup> January 2025 at 6.30 pm.**

At the Thomas Hughes Memorial Hall.

Press and Members of the public are welcome to attend.

### **AGENDA**

1. To record attendance and receive any apologies of absence.
2. Declaration of Interest: Councillors to declare any interests.
3. To approve and sign the minutes of the Uffington Parish Council Meeting held on Monday 9<sup>th</sup> December 2025.
4. County Councillor's Report. Cllr Constance
5. District Councillor's Report. Cllr Caul
6. Open Forum (approx. 6.45pm). Chair
7. Planning. Cllr Oldnall
  - a) New applications to be considered.
  - b) To consider new applications received since the publication of this agenda.
  - c) Update on existing planning applications.
  - d) Wicklesham Quarry
8. Financial Matters. Cllr Oldnall
  - a) Approve December 2024 Payments. Cllr Oldnall
  - b) Quarterly budget review. RFO
  - c) Precept – approve 2025/6 Precept. RFO
  - d) Budget – discussion on 2025/6 Budget amendments. RFO
  - e) Councillors Priority Fund – update on application. Cllr Oldnall
9. Policies/Procedures. Cllr Oldnall
  - a) Grant Policy – approve amended policy. Cllr Oldnall
10. Jubilee Field. Cllr Oberman
  - a) Inspections Report. Cllr Oberman

- b) Bench concrete base
11. OSR. Cllr Charles  
Cllr Charles
- a) Any items to update.
12. Allotments. Cllr Puddicombe  
Cllr Puddicombe
- a) Car Park area – update.
13. Village Maintenance. Cllr Oldnall  
Cllr Oldnall  
Clerk
- a) Any items to update.
- b) Burial Ground gate repainting
14. General. Cllr Oldnall  
Cllr Oldnall  
Cllr Oldnall  
Cllr Oldnall  
Clerk  
Cllr Garwood
- a) Village Hall constitution – update on progression.
- b) Village Shop – update on progression of sale.
- c) Annual Assembly – confirm date.
- d) Community Payback Scheme – endorse White Horse Show application.
- e) Defibrillator Fridge magnets – distribution of new design.
15. Clerk’s Report Clerk  
Clerk  
Clerk
- a) Note December report.
- b) Items arisen since publication of December report.
16. Matters for the February 2025 Agenda – to be received by the clerk for consideration no later than 31<sup>st</sup> January 2025.
- a) Water (Special Measures) Bill – discussion reference local concerns. Cllr Foxhall
- b) Biodiversity Policy – discussion on policy template. Cllr Foxhall
17. Date of next meeting – Monday 10<sup>th</sup> February 2025 at 6.30pm to be held at the Thomas Hughes Memorial Hall (Small Hall).