



Uffington Parish Council

Parish Councillors are summoned to attend the meeting of
UFFINGTON PARISH COUNCIL.

Press and members of the public are welcome to attend.

Date : 14th July 2025.
Time : 6.30pm.
Venue : Thomas Hughes Memorial Hall (Small Hall).

Agenda (07/25)

Ref	Item	
1	To record attendance and receive apologies of absence.	
2	Declarations of Interest.	
3	To consider and approve the Minutes of the Uffington Parish Council Extraordinary Meeting held on Thursday 8th May 2025.	
4	To consider and approve the Minutes of The Jubilee Field Trust Annual General Meeting held on Monday 9th June 2025.	
5	To consider and approve the Minutes of the Uffington Parish Council Meeting held on Monday 9th June 2025.	
6	County Councillors Report.	
7	District Councillors Report.	
8	Clerks Report. 1) As shown in the June Report. 2) Items arisen since the June Report.	Clerk
9	Open Forum. Public representation relating to items on this agenda or for inclusion on future agendas.	Chair
10	Planning. 1) New applications to be considered. a. P25/V0908/LB, Little Thatch Broad Street Uffington. Extend chimney height to a minimum of 180cm as recommended by HETAS. This is the chimney which serves the wood burner and open fireplace. b. P25/V0736/LB - P25/V0735/FUL. Moor Mill Farm Uffington Faringdon SN7 7QD. Demolition of existing concrete blockwork detached single storey stable block. Change of use and self-build conversion of existing single storey stable block into domestic dwelling, including new build rear extension 2) New applications to be considered since publication of the agenda. 3) Update on existing applications. a. P24/V1460/PIP – Land to the East of Fernham Road, Uffington. Appeal lodged following refusal of original application. Status - Appeal Pending. Reference - APP/V3120/W/25/3360653. Target decision date – not stated.	Chair

Ref	Item	
	<ul style="list-style-type: none"> b. P25/V0982/DIS. Moor Mill Farm, Uffington, SN7. Discharge of condition 5 (Surface Water Drainage Details) on application ref. P22/V0486/FUL (Proposed change of use of an agricultural barn to a dwelling with associated external alterations, including construction of timber pergola. Installation of ground source heat pump, a mechanical ventilation with heat recovery (MVHR) unit, and roof-mounted solar panels. Formation of car parking area and landscaped residential garden, with associated boundary treatment). Status - Consultation Period (not for Public Consultation). Target Decision Date – 01/06/2025. 	
11	Financial Matters. <ul style="list-style-type: none"> 1) Note June 2025 Finance Report/Statement of Accounts. 2) Approve pending payments. <ul style="list-style-type: none"> a. As shown on the June Finance Report. b. Received since the publication of the June Finance Report. 	Chair
12	Governance/Policies. <ul style="list-style-type: none"> 1) Investment Policy - To consider adoption of new policy. 2) Bring Your Own Device (BYOD) - To consider adoption of new policy. 3) Allotments Tenancy Agreement – To consider readoption of existing policy. 4) Allotments Code of Conduct – To consider readoption of existing policy. 5) GDPR - To consider actions required to satisfy SAPPP 2025-6 requirements of the Council. 	Clerk
13	Village Maintenance. <ul style="list-style-type: none"> 1) Items to report. 	Clerk
14	Jubilee Field. <ul style="list-style-type: none"> 1) Inspection items to report. 2) Requests for use. <ul style="list-style-type: none"> a. Stanford in the Vale Scout Group – 26/07/2025. 	Cllr Oberman
15	Allotments. <ul style="list-style-type: none"> 1) Items to report. 2) To consider increase to annual rental with effect 2026-7. 	Clerk
16	Old School Room. <ul style="list-style-type: none"> 1) Items to report. 2) To consider maintenance to hedges/trees. 	Cllr Charles
17	Burial Ground. <ul style="list-style-type: none"> 1) Items to report. 	Cllr Oberman
18	General. <ul style="list-style-type: none"> 1) Training – to consider requests. 	Chair
19	Matter for the August 2025 Agenda. Items for consideration should be received by the Clerk no later than 1 st August 2025.	
20	Date of next meeting. Monday 11 th August 2025. To be held in the Thomas Hughes Memorial Hall (Small Hall) commencing at 6.30pm.	

Documentation relating to items on this agenda can be found at <https://www.uffington.net/parish-council/meeting-agenda/2025-agenda/>