

UFFINGTON PARISH COUNCIL

You are invited to attend the meeting of
UFFINGTON PARISH COUNCIL
To be held on Monday 9th November 2015 at 19.30
at the Thomas Hughes Memorial Hall.
Members of the public are welcome to attend.
Open Forum for public discussion is at 8pm

AGENDA

1. To record attendance and receive apologies for absence.
2. Declarations of Interest: Councillors to declare any interests.
3. To approve and sign the minutes of the meeting held on Monday 12th October 2015.
4. Any remaining business from the previous meeting: None
5. County Councillors Report
6. District Councillors Report
7. Police Report
8. Open Forum
9. Ongoing projects:
 - a. Parish Council assets and the land registry (UPC-P2) – Update.
 - b. Housing development off Station Road (UPC-P4) – Update.
 - c. Creation of a Community Led Plan and a Neighbourhood Plan (UPC-P5) – Update.
 - d. Website - Update
 - e. Development of an Emergency Plan
 - f. Repairs to the Museum
10. Planning:
 - a. New applications to be considered:
 - i. P15/V2408/HH and P15/V2409/LB – Manor cottage, Woolstone Road. Extension and renovations. Extension granted to 11th November.
 - b. Planning applications addressed by circulation (as a response was required before the meeting) to be noted:
 - i. P15/V2342/LB – Repairs to Birdbrook cottage
 - c. Report from Planning Committee Meetings
 - i. P15/V0096/FUL – Land behind The Laurels, Broad Street
 - ii. P15/V1580/FUL – Shotover Corner
 - d. S106 Contributions
 - e. Planning Application for the Allotments
11. Finance:
 - a. To approve November payments & sign cheques
 - b. Appointment of Internal Auditor for financial year 2015/16
12. Annual / quarterly reviews: None
13. Upkeep (inc watercourses):
 - a. Clean-up day – 25th October
14. General:
 - a. Monthly Play area inspections
 - b. Oxfordshire Together – What can Uffington Parish Council take on?
 - c. Governance
 - d. Parking in Patrick's Orchard
 - e. Plaque for museum curator
 - f. Casual Vacancy
15. Consultations:
 - a. Wantage Neighbourhood Plan – comments to be received by 20th November 2015
16. Correspondence/A.O.B.:
17. Date of next meeting: Monday 14th December at 19.30 at the Thomas Hughes Memorial Hall.