

# UFFINGTON PARISH COUNCIL

---

You are invited to attend the meeting of  
**UFFINGTON PARISH COUNCIL**  
To be held on Monday 21<sup>st</sup> March 2016 at 19.30  
at the Thomas Hughes Memorial Hall.  
Members of the public are welcome to attend.  
Open Forum for public discussion is at 8pm

## AGENDA

1. To record attendance and receive apologies for absence.
2. Declarations of Interest: Councillors to declare any interests.
3. To approve and sign the minutes of the meeting held on Monday 8<sup>th</sup> February 2016.
4. Any remaining business from the previous meeting:
  - a. Bus service/Community Bus
  - b. Speeding in the village
5. County Councillors Report
6. District Councillors Report
7. Police Report
8. Open Forum
9. Ongoing projects:
  - a. Parish Council assets and the land registry (UPC-P2) – Update.
  - b. Housing development off Station Road (UPC-P4) – Update.
  - c. Community Led Plan (UPC-P5) – Progress report.
  - d. Creation of a Neighbourhood Plan - update
  - e. Development of an Emergency Plan
  - f. Follow-up on TSBM and Jubilee Field meetings on 7<sup>th</sup> March
10. Planning:
  - a. New applications to be considered:
    - i. P16/V0265/FUL – Creslu, Woolstone Road. Replacement dwelling and works thereto. Response due by 16<sup>th</sup> March.
    - ii. P16/V0275/HH – Craven Farm Cottage, Upper Common. Single storey rear extension and enlarged front porch. Response due by 16<sup>th</sup> March.
    - iii. P16/V0203/PDH – Sunnymede, Broad Street. Rebuilding of fire damaged kitchen. Pre-application determination. For Information only.
    - iv. P16/V0247/LDE – Britchcombe Farm. Residential caravan in Plum Tree Field. Certificate of Lawful Development. For Information only.
    - v. Vehicular Access to Westview, Fernham Road.
    - vi. Jack's Lea – Planning conditions
  - b. Planning applications addressed by circulation (as a response was required before the meeting) to be noted: None
  - c. Public Art – funded from Station Road development
  - d. S106 Contributions – Station Road development
11. Finance:
  - a. To approve March payments & sign cheques
  - b. Oxfordshire Together
12. Annual / quarterly reviews: None
13. Upkeep (inc watercourses):
14. General:
  - a. Monthly Play area inspections
  - b. Allotments
  - c. Governance
  - d. Website
  - e. Celebrations for Her Majesty The Queen's 90<sup>th</sup> Birthday in 2016
  - f. Casual Vacancy
15. Consultations:
16. Correspondence/A.O.B.:
17. Date of next meeting: Monday 11<sup>th</sup> April 2016 at 19.30 at the Thomas Hughes Memorial Hall.

