UFFINGTON PARISH COUNCIL

You are invited to attend the meeting of **UFFINGTON PARISH COUNCIL**

To be held on Monday 11th April 2016 at <u>19.00</u> at the Thomas Hughes Memorial Hall.

Members of the public are welcome to attend.

AGENDA

- 1. To record attendance and receive apologies for absence.
- 2. Declarations of Interest: Councillors to declare any interests.
- 3. To approve and sign the minutes of the meeting held on Monday 21st March 2016.
- 4. County Councillors Report
- 5. District Councillors Report
- 6. Planning:
 - a. New applications to be considered:
 - i. P16/V0759/HH 34 Patrick's Orchard. Vehicular hardstanding to front of dwelling. Response due by 22nd April.
- 7. Finance:
 - a. To approve April payments & sign cheques
- 8. Annual / quarterly reviews: None
- 9. Upkeep (inc watercourses):
- 10. General:
 - a. Monthly Play area inspections
 - b. Celebrations for Her Majesty The Queen's 90th Birthday in 2016 grant application
- 11. Consultations:
- 12. Correspondence/A.O.B.:
- 13. Date of next meeting: Monday 9th May 2016 at 19.30 at the Thomas Hughes Memorial Hall. This will also be the Parish Council AGM.

Julia Evans, Clerk to Uffington Parish Council parishcouncil@uffington.net